

**GOVERNMENT OF TRIPURA  
URBAN DEVELOPMENT DEPARTMENT**

NO.F. 5(4)/CEO/TJB/2021/ 6834-37

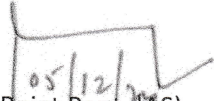
Dated, Agartala, The 5<sup>th</sup> Dec., 2024

**MEETING NOTICE**

It is to inform that a meeting of the State Level High Power Steering Committee (SHPSC), under the chairmanship of the Chief Secretary, Government of Tripura to discuss the release of AMRUT-2.0 fund will be held on 7<sup>th</sup> December 2024 at 5.00 PM in Conference Hall No. 1 at New Secretariat Building.

The following Members are cordially requested to kindly make it convenient to attend the meeting:

- |  |                    |
|--|--------------------|
| 1. The Chief Secretary, Tripura                                      | -Chairman.         |
| 2. The Principal Secretary / Secretary, Finance Deptt. Tripura.      | -Member.           |
| 3. The Principal Secretary/Secretary, Planning (P&C) Deptt. Tripura. | -Member.           |
| 4. The Secretary, UD Department -Mission Director.                   | -Member-Secretary. |
| 5. The Municipal Commissioner, AMC, Agartala                         | -Invitee Member    |
| 6. The Chief Executive Officer, Tripura Jal Board                    | -Member.           |
| 7. The Representative of Govt. of India MOHUA, New Delhi.            | -Member.           |
| 8. The Chief Engineer PW (R & B) Deptt., Tripura.                    | -Member.           |
| 9. The Chief Engineer, PW (DWS) Deptt. Tripura.                      | -Member.           |
| 10. The Chief Engineer, Urban Development Department/TJB             | -Member.           |

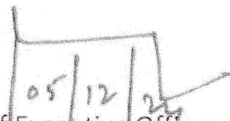
  
(Rajat Pant, IAS)

Chief Executive Officer  
Tripura Jal Board

**To:-** All members of the committee for kind information.

**Copy also forwarded to:**

1. PPS to the Chief Secretary, Govt. of Tripura for kind information of the Chief Secretary.
2. The Mission Director, AMRUT-2.0, MoHUA, Govt. of India.
3. The Deputy Secretary, GA (SA) Department, with a request to book the conference Hall No.-1 of New Secretariat Building, Agartala on 07.12.2024 at 5:00 PM.

  
Chief Executive Officer  
Tripura Jal Board